

AMENDED

APPLICATION FOR PERMIT

Serial No. 947

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 10 1931
 Returned to applicant for correction SEP 19 1931
 Corrected application filed OCT -8 1931

The undersigned J. E. Malloy
Name of applicant
 of Austin, County of Lander,
 State of Nevada, hereby make application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.)

- The source of the proposed appropriation is Murphy Spring
Name of stream, lake, or other source
- The amount of water applied for is 0.5 c.f.s. second-feet.
One-second-foot equals 40 miners' inches
- The water to be used for Stockwatering and domestic
Irrigation, power, mining, manufacturing, domestic, or other use
- The water is to be diverted from its source at the following point:
 Whence to $\frac{1}{4}$ Cor. N. Bdy. Sec. 6, T. 21 N; R. 43 E. M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
 bears N. 88° 45' E. 22,100 ft.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- Number of acres to be irrigated is
- Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- Power to be developed is _____ horsepower.
- Works to be located NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 4, T. 21 N; R. 42 E. M.D.M.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- Point of return of water to stream
Describe in same manner as point of diversion.
- State number and kinds of animals to be watered 300 head of cattle
- Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month
- Remarks

DESCRIPTION OF PROPOSED WORKS

Spring developed by well and water piped to troughs.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$200.00

6. Estimated time required to construct works One year

7. Remarks Applicant claims a vested right to water of this source

For use of applicant

for stockwatering purposes through use by predecessors in interest and no vested right are waived by virtue of filing of this application. Such application is filed in order to obtain a determinate right.

J. E. Malloy, Applicant.

By J. E. Malloy

Compared A.P.C.T.

This sheet inspected

, Engineer.

PROTESTED NOVEMBER 6, 1931-by-W. T. JENKINS CO.-by-LOUISE M. MARVEL-SECY-BATTLE MTN.-NEVADA.21910

DENIAL

OF STATE ENGINEER

See Ruling #926.

This is to certify that I have examined the foregoing application, deny and do hereby ~~grant~~ the same, subject to the following limitations and conditions: that the applicant failed to submit additional information as requested and approval without such information would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial

use must be filed with State Engineer on or before

Map Filed Sept. 16/1931

WITNESS MY HAND AND SEAL this 25th day

of November, 1966
GEORGE W. HENNEN
STATE ENGINEER

Assistant

State Engineer.